

STAFF LIST OF GROUP 'A' OFFICERS

| Sl.No. | Name | Designation |
|---------------|--------------------------|----------------------------|
| 1 | J GOWRISHANKAR | Director |
| 2 | J NAGARAJU | Staff Scientist VII |
| 3 | SHEKHAR C MANDE | Staff Scientist VII |
| 4 | K ANANDA RAO | Staff Scientist VI (Engg.) |
| 5 | RANJAN SEN | Staff Scientist V |
| 6 | S K MANNA | Staff Scientist V |
| 7 | SANGITA MUKHOPADHYAY | Staff Scientist V |
| 8 | M D BASHYAM | Staff Scientist V |
| 9 | NAGARAJARAM H A | Staff Scientist V |
| 10 | AKASH RANJAN | Staff Scientist V |
| 11 | RAGHAVENDRACHAR J | Staff Scientist V |
| 12 | SANJEEV KHOSLA | Staff Scientist V |
| 13 | GAYATRI RAMAKRISHNA | Staff Scientist IV |
| 14 | RUPINDER KAUR | Staff Scientist IV |
| 15 | ASHWIN BHIKAJI DALAL | Staff Scientist IV |
| 16 | RASHNA BHANDARI | Staff Scientist IV |
| 17 | VARSHA | Staff Scientist IV |
| 18 | J SANJEEV RAO | Head- Administration |
| 19 | MISHRA VINOD KUMAR | Staff Scientist III |
| 20 | N MADHUSUDAN REDDY | Staff Scientist IV |
| 21 | K ANUPAMA | Staff Scientist III |
| 22 | SHUBHADEEP CHATTERJEE | Staff Scientist III |
| 23 | M KAVITA RAO | Staff Scientist III |
| 24 | ANKKUR GOEL | Staff Scientist III (SC) |
| 25 | PUNNAIAH V | Senior Technical Officer |
| 26 | N R PATHAK | Senior Technical Officer |
| 27 | ABHIJIT A SARDESAI | Scientist C |
| 28 | V V SATYAVATHI | Technical Officer - IV |
| 29 | J KRISHNA LEELA | Technical Officer - III |
| 30 | R HARINARAYANAN | Scientist C |
| 31 | PONNALA RAJITHA | Technical Officer - III |
| 32 | M V SUBBA REDDY | Scientist C |
| 33 | PAYEL GHOSH | Scientist B |
| 34 | RAMESHWARAM NAGENDER RAO | Scientist B |
| 35 | L PADMAVATHI | Scientist B |


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : J GOWRISHANKAR
 DESIGNATION : DIRECTOR
 STAFF NO. : 093
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | ————— | No change | ————— | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| ———— No change ———— | | | | |

Signature : 
 Name : J GOWRISHANKAR
 Date : 11/1/01

- Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.
2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

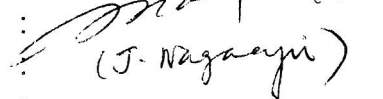
CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : *Dr. S. Nagaraju*
 DESIGNATION : *Staff Scientist* *Dr*
 STAFF NO. : *054*
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | | <i>no CHANGE</i> | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| NO | CHANGE | | | |

Signature : 
 Name : (J. Nagayuki)
 Date : 11.01.2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Shekhar C. Mande
 DESIGNATION : Staff Sc - VI
 STAFF NO. : 103
 BASIC PAY : ₹ 49140 PB-4

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition | |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | |
| | | | SAME AS LAST YEAR | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

Signature : 
 Name : SHEKHAR C. MANDE
 Date : 19-JAN-2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : K. ANANDA RAO.
 DESIGNATION : Staff Scientist (Engg) VI
 STAFF NO. : 152
 BASIC PAY : Rs. 49650/- G.P. Rs. 8900/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1. | HOUSE | 17-10/11, Dhanrajpuri colony, UPPAL Hyderabad-35 | Land area 306 Sq. yds. | - | FULL | - | 13-9-1988 |
| 2. | Apartment | H.No: 80-17-6 Kotha Bhatta area in Nagar. Rajahmundry. | 880 sq ft | - | FULL | K. S. Sundari wife | 29-7-2000 |
| 3. | Housing Plot | Kondawadugu Village Bibinagar Mandal | 200 Sq. yd | Housing Plot | FULL | K. S. Sundari wife | 11-9-2002 |
| 4. | House. | 11-127/8/B Srinagar colony UPPAL Hyd-35 | Land area 127 Sq. yds | - | Full | K. S. Sundari wife | 5-7-2002 |

| | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| | (9) | (10) | (11) | (12) | (13) |
| 1. | Purchased from T. Sathi Reddy | Rs. 63,500/- * | - | - | * Value of land only |
| 2. | Purchased from Mythen Indave owners Assn | Rs. 2,25,000/- | - | - | - |
| 3. | Purchased from Sri Ronaka Realty. Hyd. | Rs. 30,000/- | - | - | - |
| 4. | Purchased from K. Krishna Kumari | Rs. 20,00,000/- | - | - | old house dem the shed and new House built in the same area in July 2010 |

Signature : 
 Name : K. ANAND RAO
 Date : 17-1-2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- where it has been acquired by lease, the total annual rent thereof also, and
- where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired

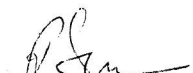
CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : *Raijan Sen*
 DESIGNATION : *SSD*
 STAFF NO. : *113*
 BASIC PAY : *38,000/-*

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | <i>Same</i> | <i>As</i> | <i>last year</i> | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| Same as | last | year | | |

Signature : 
 Name : RANJAN SEN
 Date : 11/11/11

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : SUNIL KUMAR MANNA
 DESIGNATION : STAFF SCIENTIST-V
 STAFF NO. : 090
 BASIC PAY : 47,490/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|--------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| <div style="font-size: 2em; font-family: cursive;">No change</div> | | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| <i>No change</i> | | | | |

Signature : 
 Name : SUNIL K. MANNA
 Date : 27/1/2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

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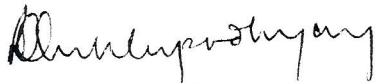
CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : SANGITA MUKHOPADHYAY
 DESIGNATION : Staff Scientist - V
 STAFF NO. : 098
 BASIC PAY : Rs 44,100/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1. | Land | PLOT NO: 1118 POCHAMPALLY VILLAGE | 412 Sq yards | Plot of Land | - | NA | 27/11/2008 |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
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| (9) | (10) | (11) | (12) | (13) |
| Purchased from M/S SREEMITRA TOWNSHIP (P) LTD, Flat NO - 302, Krishna Plaza, Khairatabad Hyderabad. | Rs. 2,06,000/- | — | None | |

Signature : 
 Name : SANKHITA MUKHOPADHYAY
 Date : 22-7-2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

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 - where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : D. M D BASUJAM
 DESIGNATION : SS V
 STAFF NO. : 85
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1. | Land/plot | Plot No. 8, "Golden Heights" Survey No. 14, Athvelli village, Medchal Mandal, RR Dist, AP | ~260 sq yd. | ~260 sq yd | - | joint with wife | 10-3-2005 |
| 2. | Land/plot | Plot No. 12, "Fab Meadows" Survey No. 63/1, 63/4, 71/2, 71 Mansapalli village, Maheswaram Mandal, RR Dist, AP | ~200 sq yd. | ~200 sq yd. | - | joint with wife | 23-9-2006 |
| 3. | House with land. | 8-55/9, Bejapuri Homes, Plot No. 9, Hydasaheb Nagar, Rajendrapet Mandal, Hyderabad, AP. | ~200 sq yd | | - | joint with wife | 25-4-2006 |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|-------------------------------------|
| (9) | (10) | (11) | (12) | (13) |
| 1. Purchase | approximately Rs 4,00,000 | - | Nil | |
| 2. Purchase | approximately Rs 3,00,000 | - | Nil | |
| 3. Purchase, loan from SBI. | Approximately Rs 30,00,000 | - | Nil | Presently staying in this property. |

Signature : M.D. Basu
 Name : Dr. M.D. BASU IAS
 Date : 4-2-2011

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CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : H. A. Nagarajaram
 DESIGNATION : SS V
 STAFF NO. : 089
 BASIC PAY : ~ Rs 45,000/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | — SAME AS LAST YEAR —————> | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| <p>———— SAME AS LAST YEAR ————</p> | | | | |

Signature : 
 Name : Dr. H. A. Nagarajaram
 Date : 10th Jan 2011

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- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Dr Akash Kanjan
 DESIGNATION : SS II
 STAFF NO. : 96
 BASIC PAY : 37400 + 8700

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | Farm Land | EP 301 Kanakamamidi Village Moinabad Mandal RR District | 500 Sq. Yards | Farm Land | 100 | Self | 2003 |
| 2 | Residential flat | 501, Satya Surya Apartment Street no 9 Karthikey Nagar Nacharam, RR District Hyderabad | ~1350 Sq feet | - | 50% | Jointly with wife Dr. Sarita Kanjan | 2004 |
| 3 | Residential flat | D-1701, A Parna Sarovar Kancha Garhiboli Sethuram pathi Mandam RR District | 1800 Sq feet | - | 50% | Jointly with wife Dr. Sarita Kanjan | 2010 |

| | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------|
| | (9) | (10) | (11) | (12) | (13) |
| 1. | Purchase from Happy Homes Pvt. | 120,000 | inform of F with T... | NIL | |
| 2. | Purchase on Mortgage from ICICI Bank | 10,00,000 | " | Rs 3000 (After deduction on mortgage & 5% deduction) | GA |
| 3. | Purchase on Mortgage from ICICI Bank | 55,00,000 | " | | Self occupied |

Signature : *A Karn*
 Name : *Dr. A Karn Rajar*
 Date : *21.1.2011*

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

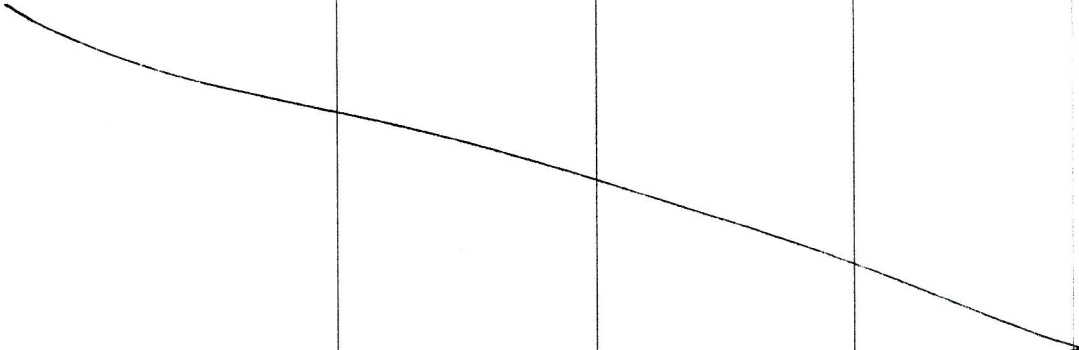
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : RAGHAVENDRACHAR . J.
 DESIGNATION : SS - V
 STAFF NO. : 087
 BASIC PAY : Rs 46,100

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any , to the Council servant | Date of Acquisition |
|---------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|-----------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1. | flat # C3-108 Indu Aranya Bandlaguda Nagole, Hyderabad | Indu Aranya gated community Sy. no. 117, Tattannarasani (V), Hayatsnagar (Mandali) Rangareddy (Dist) | 1700 Sft 3BHK flat | flat . | | | yet to be occupied |
| | (This is place of flat no. H-303.) H-303 is now not allotted to me. | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
|  | | | | |

Signature : 
 Name : RAGHAVENDRACHAR.J.
 Date : 01/04/2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Dr. Sanjeev Khosla
 DESIGNATION : Staff Scientist V
 STAFF NO. : 125
 BASIC PAY : Rs 37400/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | ————— | No change | ————— | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| — N. | change | | | |

Signature : 
 Name : S. Sanjeev Ichorla
 Date : 25/1/2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : *S. Gayatri Ramakrishna*
 DESIGNATION : *SS TU*
 STAFF NO. : *99*
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | <i>A one</i> <i>R. Gayatri</i> | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| None | | | | |

Signature : 
 Name :
 Date :

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : RUPINDER KAUR
 DESIGNATION : SS IV
 STAFF NO. : 0153
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1. | _____ | _____ | No | Charge | _____ | _____ | _____ |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| ————— | No change | ————— | ————— | ————— |

Signature 
 Name : RUPINDER KAUR
 Date : 11/01/11

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

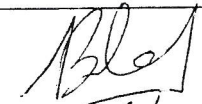
CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Dr. Ashwin Dalal
 DESIGNATION : SS-IV
 STAFF NO. : 154
 BASIC PAY : 32,250/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | SAME AS LAST YEAR | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

Signature : 
 Name : Dr. Ashwin Dabel.
 Date : 11/1/11

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : PASHNA BHANDARI
 DESIGNATION : STAFF SCIENTIST
 STAFF NO. : 156
 BASIC PAY : P B 3

SAME AS LAST YEAR

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | NO CHANGE — SAME AS LAST YEAR | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

Signature : R. Bhandari
 Name : RASHNA BHANDARI
 Date : 17th Jan ~~2010~~ 2011
R. Bhandari

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS


NAME : VARSHA
 DESIGNATION : SS-IV
 STAFF NO. : 003
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition | |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | |
| | | | SAME AS LAST YEAR | | | | | |

46

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| SAME AS | LAST YEAR | | | |

Signature : 
Name : VARSHA
Date :

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.



2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : J. SANJEEV RAO
 DESIGNATION : HEAD - ADMINISTRATION
 STAFF NO. : 094
 BASIC PAY : Rs 36,930/- pm

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | | SAME | AS | LAST | | |
| | | | | YEAR | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
|  | <p>SAME AS LAST</p> | <p>YEAR</p>  | | |

Signature : 
 Name : J. SANJEEV RAO
 Date : 20 JAN, 2011

- Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.
2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : VINOD KUMAR MISHRA
 DESIGNATION : SS-TII
 STAFF NO. : 002
 BASIC PAY : GP ₹ 6600/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | | No change | / | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| <p><i>No change</i></p> | | | | |

Signature : *V. K. Mishra*
 Name : *V. K. MISHRA*
 Date : *12/1/2011*

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : DR. N. MADHUSUDAN REDDY
 DESIGNATION : STAFF SCIENTIST - IV
 STAFF NO. : 141
 BASIC PAY : Rs- 23520-00 plus GP = Rs. 7600-00

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| <div style="display: flex; justify-content: space-between; align-items: center;"> ← NO CHANGE → </div> | | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| <p>← NO CHANGE →</p> | | | | |

Signature : *N. Madhusudan Reddy*
 Name : Dr. N. MADHUSUDAN REDDY
 Date : 21/01/2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Dr. K. ANUPAMA
 DESIGNATION : SS-III
 STAFF NO. : 126
 BASIC PAY : 20830/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | | Same | As last year. | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

Signature : *K. Anupama*
 Name : Dr. K. ANUPAMA
 Date : 3/2/2010

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

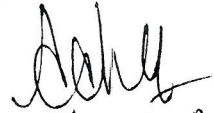
CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : *Subhadip Chatterjee*
 DESIGNATION : *Staff Scientist III*
 STAFF NO. : *0157*
 BASIC PAY : *PB-III*

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|----------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| <i>(Same as last year)</i> | | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| — Same as last year — | | | | |

Signature : 
 Name : Sothudup Chatterjee
 Date : 12/11/2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : M KAVITA RAO
 DESIGNATION : Staff Scientist - III (Science Communication)
 STAFF NO. : 0138
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| _____ SAME AS PREVIOUS YEAR AND _____ | | | | | | | |
| 1. | Land | Sy No. 75/88, 311/88, 291, 292, 292/81 Padkal village Talabondapalle mandal Mahbubnagar Distt. | 8 Ac 29 Guntas | Agricultural land | | Own name | Apr-Oct 2010 |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant. if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) (Rs.) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| Purchase from local farmer | 3.80 lacs | — | — | — |

Signature : 
 Name : M. KAVITA RAO
 Date : 27/1/11

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : DR. ANKUR GOEL
 DESIGNATION : STAFF SCIENTIST
 (Science Communication)
 STAFF NO. :
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 25 JUNE 2010
 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | No | PROPERTY IN MY NAME | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| / | N. A. | | | |
| | | | | |

Signature : 
 Name : Dr. Ankur Goel
 Date : 25/06/2010

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : V. Punnaiah .
 DESIGNATION : Sr. Technical Officer
 STAFF NO. : 047
 BASIC PAY : ₹ 25,320/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| <div style="display: flex; justify-content: space-between; align-items: center;"> ← No change → </div> | | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| ← No change → | | | | |

Signature : 
 Name : V. Punnaich.
 Date : 25.08.11

- Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.
2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : NITEEN PATHAK.
 DESIGNATION : SR. TECH. OFF.
 STAFF NO. : 91.
 BASIC PAY : Rs 21,670/- (P.B = 5700).

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition | |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | |
| | | u | <p style="font-size: 2em; margin: 0;">NO CHANGE.</p> <p style="font-size: 1.5em; margin: 0;"><u>James</u></p> | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) (9) | Value of the property (Please see note below) (10) | Particulars of sanction of prescribed authority, if any (11) | Total Annual Income from the property (12) | Remarks (13) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------|
| / | / | / | / | / |

Signature : *Niteen Pathak*
 Name : NITEEN PATHAK
 Date : 12/01/11.

- Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.
2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : ABHIJIT AJIT SARDESAI
 DESIGNATION : SS III
 STAFF NO. : COE 001
 BASIC PAY : GRADE PAY Rs 6600/- P.M

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | SAME AS LAST YEAR | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

Signature : *Abhijit A. Sardesai*
 Name : ABHIJIT AJIT SARDESAI
 Date : 22-2-2011

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : *V. V. Salyavathi*
 DESIGNATION : *TO IV*
 STAFF NO. : *6002/014*
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | ————— | <i>Same as last year</i> | | ————— | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| <p>----- Same as last year -----</p> | | | | |

Signature : *[Handwritten Signature]*
 Name : *V. V. Satyavathi*
 Date : *20/1/2011*

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Dr. J. KRISHNA REELA
 DESIGNATION : T.O II (Scientific Services)
 STAFF NO. : COE 02/007
 BASIC PAY : Rs 21,630/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | House (Residential) | Plot no 34/P Shiva Ganga colony K. B. Nagar Mansarabada (vill) Sardarnagar (mandal) | 150 sq. yd. | - | - | Own | 31-12-2010 |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|--------------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| By purchase from P. Sathya Reddy A No 3-11-141, K.T. Colony, L.B. Nagar, R.R. Dist. | Rs 5,61,176 | Loan sanctioned by Indian Bank for Rs. 4,60,000 | Rent - 16,000 (OR) 6000 Net - 10,000 | --- |

Signature : H. J. Krishna Reddy
 Name : Dr. J. Krishna Reddy
 Date : 11.1.11.

- Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.
2. In column 10 should be shown :
- whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - where it has been acquired by lease, the total annual rent thereof also, and
 - where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : R. Harinarayanan
 DESIGNATION : SCIENTIST-C
 STAFF NO. : COE2/011
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | <p><u>No change</u> from earlier submitted document.</p> | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

Signature : 
 Name : R. Hanikerayan
 Date :

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :
- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
 - (b) where it has been acquired by lease, the total annual rent thereof also, and
 - (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Dr Rajitha Komala
 DESIGNATION : To-III
 STAFF NO. : CCE-2/009
 BASIC PAY : 621,630

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| <p style="font-size: 1.2em;">— SAME AS LAST YEAR. —</p> | | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| — SAME | AS | LAST | YEAR | — |

Signature : *Rajitha*
 Name : Dr. Rajitha Pennala
 Date : 21.01.11

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Dr Maddika Venkata Subba Reddy
 DESIGNATION : Scientist - C
 STAFF NO. :
 BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 15-06-2010
 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | House | Kadapa, Chinna chowk | 5 cents | Residential | SB/1 | - | 12-12-2003 |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| Inheritance / Gift | 9,16,500 | JOINT Sub-Registrar Kodagur | 6000 PM | |

Signature : M.V. Subba Reddy
 Name : Dr. Maddika Venkate Subba Reddy
 Date : 15-06-2010

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

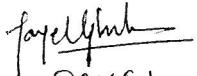
NAME : PAYEL GHOSH
 DESIGNATION : SCIENTIST- 'B'
 STAFF NO. :
 BASIC PAY : Rs. 21,000/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 01.06.2010
 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

NO IMMOVABLE PROPERTY AS ON 01.06.2010

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | N.A. | | | | | | |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

Signature : 
 Name : PAYEL GHOSH
 Date : 01.06.2010

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.


CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

NAME : Rameshwararam Nagendra Rao
DESIGNATION : Scientist - B
STAFF NO. :
BASIC PAY :

STATEMENT OF IMMOVABLE PROPERTY AS ON 02/05/2010
(e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | nil | NA | NA | NA | NA | NA | NA |

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| NA | NA | NA | NA | NA |

Signature : 
 Name : Rameshwarani Nayudulu
 Date : 02/08/2010

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS

MR. SSR

[Signature]
14/11/2012

NAME : L. PADMAVATHI
 DESIGNATION : Project Scientist B
 STAFF NO. : WT DBT 101
 BASIC PAY : PAY BAND 17,550/-

STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER, 2010 (e.g. Lands, Houses, Shops & Other Buildings, etc.)

| Sl. No. | Description of property | Precise location (Name of District, Division, Taluk & Village in which the property is situated and also its distinctive number etc. | Area of Land (in case of land and building) | Nature of Land (in case of landed property) | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any, to the Council servant | Date of Acquisition |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | None | NA | NA | - | - | - | - |

A-6122

| How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person(s) from whom acquired address and connection of the Council servant, if any, with the person(s) concerned (PLEASE SEE NOTE '1' BELOW) | Value of the property (Please see note below) | Particulars of sanction of prescribed authority, if any | Total Annual Income from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| (9) | (10) | (11) | (12) | (13) |
| NIL | - | - | - | - |

Signature : L. Padma vatli
 Name : L. PADMA VAT#1
 Date : 12.11.12

Note : 1. For purpose of column 9 the term " lease" would mean a lease of immovable property from year to year or for any term exceeding one year or serving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Council servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term and the periodicity of the payment of rent.

2. In column 10 should be shown :

- (a) whether the property has been acquired by purchase, mortgage or lease the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired